



CITY OF GARDNER

OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
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PublicHealth
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MEETING NOTICE

GARDNER BOARD OF HEALTH

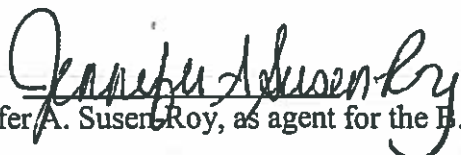
Date: Monday May 15, 2017
Place: Room 29, Board of Health Conference Room
City Hall
Time: 5:00 pm

AGENDA

Agenda for Board of Health meeting to be held on Monday, May 15, 2017

- 5:00 Meeting called to order
- 5:03 Meeting minutes dated March 27, 2017 to be signed.
Meeting minutes dated April 24, 2017 to be reviewed and signed.
- 5:15 Alfred Fraumeni of Newburyport Realty Trust Re: 142 Pleasant Street in Gardner.
- 5:30 Old Business/ New Business
- 6:00 Set next meeting, adjourn

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2017 MAY 10 AM 2 36
CITY CLERK'S OFFICE
GARDNER MA


Jennifer A. Suser-Roy, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.